



Western North Carolina Conference, The United Methodist Church

P.O. Box 18005, Charlotte, NC 28218

Please review immediately. Contact Dot McDaniels (800) 562-7929 with questions or corrections.

REMITTANCE REPORT

GCFA: _____ Dist: LN Church: _____ Date: _____

How To Make A Payment - You have chosen to Self-Allocate

Therefore, you must enter the amount you choose to pay for each fund on the line by that fund. This method must remain in effect for the entire year.

SPECIAL PAYMENTS

A COMPLETE LIST OF AVAILABLE FUNDS IS SHOWN ON THE BACK OF THIS STATEMENT.

Lake Norman District Funds

| | | | | |
|---|---------------|-------------------------------|-------------------------------|-------|
| Combined Remittance for All District Funds | 400 \$ | <input type="checkbox"/> Auto | <input type="checkbox"/> Self | _____ |
| District Expense Fund | 401 \$ | | | _____ |
| District Mission Society | 402 \$ | | | _____ |
| District Congregational Development | 403 \$ | | | _____ |
| District Project Fun | 404 \$ | | | _____ |
| Bethlehem Center Fund | 405 \$ | | | _____ |
| Methodist Counseling Center Fund | 406 \$ | | | _____ |

Conference Funds

| | | | | |
|--|---------------|-------------------------------|-------------------------------|-------|
| Combined Remittance for All Conf. Funds | 500 \$ | <input type="checkbox"/> Auto | <input type="checkbox"/> Self | _____ |
| District Superintendent's Fund..... | 504 \$ | | | _____ |
| Conference Support/Administration..... | 505 \$ | | | _____ |
| Equitable Compensation Fund..... | 506 \$ | | | _____ |
| Retiree/Incapacity Insurance Supplement..... | 507 \$ | | | _____ |
| Conference Benevolences..... | 508 \$ | | | _____ |
| Congregational Development..... | 509 \$ | | | _____ |
| Higher Education - Univ .College Scholarships..... | 510 \$ | | | _____ |
| Higher Education - Campus Ministry..... | 511 \$ | | | _____ |
| Health and Human Services..... | 512 \$ | | | _____ |
| Africa University Fund..... | 513 \$ | | | _____ |
| Black College Fund..... | 514 \$ | | | _____ |
| Episcopal Fund..... | 503 \$ | | | _____ |
| General Administration Fund..... | 515 \$ | | | _____ |
| Interdenominational Cooperation Fund..... | 516 \$ | | | _____ |
| Jurisdictional Administration Fund..... | 517 \$ | | | _____ |
| Lake Junaluska Dam and Lake Restoration Fund..... | 518 \$ | | | _____ |
| Ministerial Education Fund..... | 519 \$ | | | _____ |
| World Service Fund..... | 520 \$ | | | _____ |

| | | |
|--|--------|-------|
| CHILDREN'S HOME..... | 130 \$ | _____ |
| GIVEN'S ESTATE..... | 130 \$ | _____ |
| ALDERSGATE..... | 130 \$ | _____ |
| ARBOR ACRES..... | 130 \$ | _____ |
| UMAR..... | 130 \$ | _____ |
| BUILDING TEAMS..... | 132 \$ | _____ |
| CHILDREN'S FUND..... | 133 \$ | _____ |
| CONF. DISASTER RESPONSE (SPECIFY).... | | _____ |
| CONFERENCE MISSIONS UNDESIGNATED.. | 135 \$ | _____ |
| CONFERENCE MEDICAL TEAMS..... | 137 \$ | _____ |
| GOLDEN CROSS..... | 139 \$ | _____ |
| PROJECT AGAPE..... | 140 \$ | _____ |
| MOTORSPORTS EVANGELISM..... | 154 \$ | _____ |
| ONE GREAT HOUR..... | 186 \$ | _____ |
| WORLD COMMUNION..... | 600 \$ | _____ |
| AFRICA UNIVERSITY..... | 601 \$ | _____ |
| HUMAN RELATIONS..... | 602 \$ | _____ |
| STUDENT DAY..... | 604 \$ | _____ |
| NATIVE AMERICAN AWARENESS..... | 608 \$ | _____ |
| PEACE W/JUSTICE..... | 609 \$ | _____ |
| YOUTH SERVICE FUND..... | 610 \$ | _____ |
| ENCOUNTER WITH CHRIST..... | 820 \$ | _____ |
| WORLD MISSIONS (SPECIFY)..... | 903 \$ | _____ |
| _____ | 903 \$ | _____ |
| UMCOR (SPECIFY)..... | | _____ |
| _____ | 905 \$ | _____ |
| _____ | 905 \$ | _____ |
| WORLD HUNGER/POVERTY..... | 905 \$ | _____ |
| REMARKS OR OTHER FUNDS (SPECIFY).... | | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| (Required) CHECK TOTAL \$ _____ | | |

Make Check to Conference Treasurer

Day Phone _____

Email _____
Please Provide

Name: _____
Please provide name and address information if different from left

Address: _____

City: _____ State: _____ Zip: _____

Pastor's Name: _____