

**WESTERN NORTH CAROLINA ANNUAL CONFERENCE  
THE UNITED METHODIST CHURCH**

**ANNUAL CHARGE CONFERENCE REPORT OF CLERGY ON  
PERSONAL OR FAMILY LEAVE FOR 20**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone(s): Residence \_\_\_\_\_ Cell \_\_\_\_\_

Member of the \_\_\_\_\_ Charge Conference in the  
\_\_\_\_\_ District of the \_\_\_\_\_ Annual Conference.

Period covered by this report: \_\_\_\_\_, 2010, to \_\_\_\_\_, 2011  
(ordinarily will be from one Charge Conference to the next)

Number of:

Sermons preached \_\_\_\_\_ Communion services celebrated or assisted \_\_\_\_\_

Worship services led \_\_\_\_\_ Weddings performed or assisted \_\_\_\_\_

Baptisms performed \_\_\_\_\_ Funerals conducted or assisted \_\_\_\_\_

Please use the space below to write anything which you feel the Charge Conference and/or the Board of Ordained Ministry should know about you and your life and ministry:

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Send the original to Dr. Wannamaker Hardin, P. O. Box 69, Lake Junaluska, NC 28745

Send a copy to your district superintendent and your charge conference